

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 15 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the text is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.

Viewpoint 047: Winter baseline



Viewpoint 047: Summer baseline



-45° -40° -35° -30° -25° -20° -15° -10° -05° 0° 05° 10° 15° 20° 25° 30° 35° 40° 45°

| | | | |
|-----------------------------|------------------------------|---|----------------------|
| Distance from Order Limits: | 248 m | Landscape Institute visualisation type: | Type 1 |
| Direction of view: | North | HFoV(*): | 90 |
| Date / time winter: | 28 February 2024 / 13:17 GMT | Projection: | Rectilinear |
| Date / time summer: | 29 August 2024 / 10:53 BST | Camera (winter): | Canon EOS R6 Mark II |
| Coordinates: | E 457871 / N 108869 | Camera (summer): | Sony A7R V |
| Scale / enlargement factor: | 100% at A1 | Lens / lens height AGL: | 50mm / 1.60m |

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

| | | | | |
|--------|----------------|---------------------------|---|-----------|
| Issue: | Final | Project Name: | Hampshire Water Transfer and Water Recycling Project | |
| Date: | 10 / 04 / 2026 | Representative Viewpoint: | Viewpoint 047: A32 (Wickham Road), North Fareham | |
| By: | ME/RG | Figure: | 13.23 | Sheet: |
| Chkd: | RG | | | 40 of 111 |
| Appd: | JR | | | |



Viewpoint VP048: Winter baseline



Viewpoint VP048 Summer baseline



| | | | |
|-----------------------------|------------------------------|---|----------------------|
| Distance from Order Limits: | 248 m | Landscape Institute visualisation type: | Type 1 |
| Direction of view: | West | HFoV(*): | 90 |
| Date / time winter: | 28 February 2024 / 12:56 GMT | Projection: | Rectilinear |
| Date / time summer: | 29 August 2024 / 16:11 BST | Camera (winter): | Canon EOS R6 Mark II |
| Coordinates: | E 457480, N 112523 | Camera (summer): | Sony A7R V |
| Scale / enlargement factor: | 100% at A1 | Lens / lens height AGL: | 50mm / 1.60m |

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

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|--------|----------------|---------------------------|---|--------|
| Issue: | Final | Project Name: | Hampshire Water Transfer and Water Recycling Project | |
| Date: | 10 / 04 / 2026 | Representative Viewpoint: | Viewpoint 048: Footpath near North-fields Farm Lane, Fareham | |
| By: | ME/RG | Figure: | 13.23 | Sheet: |
| Chkd: | RG | Sheet: | 41 of 111 | |
| Appd: | JR | | | |

